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# HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

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**H-6396 HAS BEEN ADDED TO THIS AGENDA**  
**PROPOSED SUB A's HAVE BEEN ADDED FOR H-5844 AND H-6209**

## NOTICE OF MEETING

**DATE:** Tuesday, June 29, 2021  
**TIME:** Rise of the House  
**PLACE:** Room 101 - State House

## SCHEDULED FOR HEARING

**House Bill No. [6396](#)**

**BY Tanzi, Cortvriend, Williams, Ranglin-Vassell, Carson, Henries, Ruggiero, Abney, Felix, Alzate**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- TOBACCO PRODUCT SALES' RESTRICTIONS {LC2963/1} (Prohibits the sale of certain flavored tobacco products and electronic nicotine delivery systems.)

06/04/2021 Introduced, referred to House Health & Human Services

06/27/2021 Scheduled for hearing

## SCHEDULED FOR CONSIDERATION

**House Bill No. [5844](#)**

**BY Baginski, Casimiro, Bennett**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY {LC2146/1} (Requires medical spas to employ or contract for the services of a licensed physician, physician assistant, or registered nurse.)

02/24/2021 Introduced, referred to House Health & Human Services

03/12/2021 Scheduled for hearing and/or consideration

03/15/2021 Committee postponed at request of sponsor

03/26/2021 Scheduled for hearing and/or consideration

03/27/2021 Committee postponed at request of sponsor

04/09/2021 Scheduled for hearing and/or consideration

04/15/2021 Committee recommended measure be held for further study

06/27/2021 Scheduled for consideration

**House Bill No. [6209](#)**

**BY Amore**

**ENTITLED,** AN ACT RELATING TO INSURANCE {LC2559/1} (Requires coverage for treatment of pediatric autoimmune neuropsychiatric disorders associated with streptococcal infections and pediatric acute onset neuropsychiatric syndrome, including, but not limited to, the use of intravenous immunoglobulin therapy..)

04/07/2021 Introduced, referred to House Health & Human Services

**\* House Bill No. 6209 Continued on Next Page**

**\* House Bill No. 6209 Continued from Previous Page**

04/09/2021 Scheduled for hearing and/or consideration

04/15/2021 Committee recommended measure be held for further study

06/27/2021 Scheduled for consideration

**Senate Bill No. [646 SUB A](#)**

**BY Lawson, Lombardo, Seveney, Quezada, Miller, Sosnowski, Cano, Pearson, Euer, Burke  
ENTITLED, AN ACT RELATING TO INSURANCE {LC2393/A/1}**

03/18/2021 Introduced, referred to Senate Health and Human Services

04/23/2021 Scheduled for hearing and/or consideration

04/29/2021 Committee recommended measure be held for further study

05/28/2021 Scheduled for consideration

06/02/2021 Proposed Substitute

06/02/2021 Proposed Substitute

06/03/2021 Committee recommends passage of Sub A

06/04/2021 Placed on Senate Calendar

06/08/2021 Senate passed Sub A

06/10/2021 Referred to House Health & Human Services

06/27/2021 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [5844 SUB A](#)**

{LC2146/A/1}

**House Bill No. [6209 SUB A](#)**

{LC2559/A/1}

**The State House remains closed to the public at this time.**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

## **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseHealthandHumanServices@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

**For faster processing, it is recommended that testimony is submitted as a PDF file.**

**Testimony will be posted on the General Assembly website,  
<http://www.rilegislature.gov/Special/comdoc/Pages/HHHS.aspx> .**

## **VERBAL TESTIMONY**

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

**\*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Monday, June 28, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi  
Committee Clerk  
222-2296  
[HouseHealthandHumanServices@rilegislature.gov](mailto:HouseHealthandHumanServices@rilegislature.gov)

**POSTED: SUNDAY, JUNE 27, 2021, 4:08 PM**

**LAST REVISED: SUNDAY, JUNE 27, 2021, 5:39 PM**

**PROPOSED SUBSTITUTE: SUNDAY, JUNE 27, 2021, 4:08 PM**